

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal LetterASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ( ) Design☒ original patent application,  
( ) continuation-in-part applicationJC523 U.S. PTO  
09/19/012  
11/20/98

INVENTOR(S): Daniel B. Roitman et al.

TITLE: STRUCTURE TO IMPROVE THE RELIABILITY OF ORGANIC AND POLYMER LIGHT EMITTING  
DEVICES AND METHOD FOR PRODUCING SAME

Enclosed are:

- ☒ The Declaration and Power of Attorney. ☒ signed ( ) unsigned or partially signed  
☒ 9 sheets of drawings (one set)  
( ) Information Disclosure Statement and Form PTO-1449 ( ) Associate Power of Attorney  
( ) Priority document(s) ( ) (Other) (fee \$ )

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	14 — 20	0	X \$ 18	\$ 0
INDEPENDENT CLAIMS	2 — 3	0	X \$ 78	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$ 260	\$ 0
BASIC FEE: Design ( \$310.00 ); Utility ( \$760.00 )				\$ 760
TOTAL FILING FEE				\$ 760
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 760

Charge \$ 760 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EM 155 891 675 US

Date of Deposit Nov 20, 1998

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

By

Typed Name: Linda A. Iimura

Respectfully submitted,

Daniel B. Roitman et al.

By

Ian Hardcastle

Attorney/Agent for Applicant(s)

Reg. No. 34,075

Date: Nov 20, 1998

Telephone No.: (650)-857-3015